

## Announcement

1. CUMC First Aid Training: Sunday, 6/14, 2-3:30PM.
2. Church Retreat: 8/6-8/9, Thursday to Sunday. Early bird discount for this year registration, early bird discount will end on 6/14.
3. Father's Day, Cantonese and Mandarin Joint Worship Service: on Sunday, June 21, 11:00 a.m.
4. Graduation and End of School Year Celebration, June 7, from 11:00am to 1:15pm.



Donna Yee  
Stephanie Tam  
Megan Tran  
Eliza Wong

## Activities of the Church

Holy Communion Sunday	1st Sunday of the month
English Worship Service	Sunday 9:30 am-10:30am
Cantonese Worship Service	Sunday 10:45 am-11:45am
Mandarin Worship Service	Sunday 12:00 pm-1:00pm
English Children's Ministry	Sunday 11:00 am-1:00pm
Cantonese Adult Bible Study Fellowship	Sunday 9:30 am-10:30am
English Adult Sunday School / Fellowship	Sunday 11:00 am – 12:30 pm
Cantonese Opera	4th Sunday of the month 1:00 pm
Mandarin Bible Reading (Online)	Wednesday 9:00pm
Cantonese Prayer Meeting (Online)	Thursday 8:30pm
Cantonese/Mandarin Praise Team Rehearsal	Friday 7:30 pm
English Post-College Fellowship / Prayer Meeting	Bi-weekly on Saturday 10:00am
Ping Pong	Tues 10:30 am – 3 pm;
Tai Chi Class	Wednesday 10 am – 11 am
Conversational English Class	Wednesday 1:30pm-2:30pm
Cantonese/Mandarin Bible Study	2nd Monday of the month 8:30pm



## Chinese United Methodist Church

06/7/2026 Holy Communion

## English Sunday Service

9:30 a.m.



As a father has compassion on his children,  
so the Lord has compassion on those who fear him;  
(Psalm 103 :13)

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## Romans 4 :13-25

### Service Program

Praise Time	Praise Team
Scripture Reading	Praise Team
	Romans 4 :13-25
Welcome & Announcements	Rev. William Cheng
Pastoral Prayer	Rev. William Cheng
Message	Rev. William Cheng
	“ The Almighty God ”
Holy Communion	Rev. William Cheng
Song of Response	Praise Team
Benediction	Rev. William Cheng

<sup>13</sup> It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. <sup>14</sup> For if those who depend on the law are heirs, faith means nothing and the promise is worthless, <sup>15</sup> because the law brings wrath. And where there is no law there is no transgression. <sup>16</sup> Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. <sup>17</sup> As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not. <sup>18</sup> Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.” <sup>19</sup> Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead. <sup>20</sup> Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, <sup>21</sup> being fully persuaded that God had power to do what he had promised. <sup>22</sup> This is why “it was credited to him as righteousness.” <sup>23</sup> The words “it was credited to him” were written not for him alone, <sup>24</sup> but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. <sup>25</sup> He was delivered over to death for our sins and was raised to life for our justification.