



Chinese United Methodist Church

10/22/2023

English Sunday Service at 9:30 am

Cantonese Sunday Service at 11:00 am

ANNOUNCEMENTS

- ※ We welcome Mr. Stanley Fong as our speaker this morning. May God bless you.
- ※ 2024 Budget Forms are due by November 5.
- ※ Table Tennis Recreation Area: every Thursday from 10/26 to 11/16, from 3 PM to 4:30 PM, held in the social hall. All are welcome to join.
- ※ Children Ministry: anyone who is interested in the children ministries, Sunday school, worship, choir, fellowship, day camp, please come to the Sunday, Oct 29, 1 PM, meeting at the new addition.
- ※ Rev. William Cheng will take four-week vacation from Sept 27 to Oct 24.



Activities of the Church

Holy Communion Sunday	1 st Sunday of the month
English Worship Service	Sunday 9:30 am
Cantonese Worship Service	Sunday 11:00 am
Chinese Adult Bible Study Fellowship	Sunday 9:45 am
English Adult Sunday School / Fellowship	Sunday 11:00 am – 12:30 pm
College/Post– College Sunday School	Sunday 10:30 am – 12:30 pm (4/Fl.)
Maranatha Fellowship	Sunday 10:30 am (4/Fl.)
Elementary Sunday School	1 st and 3 rd Sunday 11:00 pm
Chinese Prayer Meeting & Bible Study (Online)	Thursday 8:15 pm – 10:00 pm
Post-College Fellowship / Prayer Meeting	Friday 7:30 pm
Chinese Young Adult Fellowship	Friday 7:30 pm
Chinese Praise Team Rehearsal	Friday 8:30 pm
Church Luncheon	3 rd Sunday of the month
Children Art Class	Saturday 10:30 am – 12:00 pm

Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.
 For the LORD is good and his love endures forever;
 his faithfulness continues through all generations.
 (Psalm 100:4-5)

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2 Corinthians 4:1-18

Service Program

Praise Time	Praise Team
Scripture Reading	Praise Team
2 Corinthians 4:1-18	
Welcome & Announcements	
Pastoral Prayer	Mr. Stanley Fong
Message	Mr. Stanley Fong
"Treasure Delivery Service"	
Song of Response	Praise Team
Benediction	Mr. Stanley Fong

- ¹ Therefore, since through God's mercy we have this ministry, we do not lose heart.
- ² Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God.
- ³ And even if our gospel is veiled, it is veiled to those who are perishing.
- ⁴ The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.
- ⁵ For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.
- ⁶ For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.
- ⁷ But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.
- ⁸ We are hard pressed on every side, but not crushed; perplexed, but not in despair;
- ⁹ persecuted, but not abandoned; struck down, but not destroyed.
- ¹⁰ We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.
- ¹¹ For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body.
- ¹² So then, death is at work in us, but life is at work in you.
- ¹³ It is written: "I believed; therefore I have spoken." Since we have that same spirit of faith, we also believe and therefore speak,
- ¹⁴ because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself.
- ¹⁵ All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.
- ¹⁶ Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day.
- ¹⁷ For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.
- ¹⁸ So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.